

# Agenda

## EMS Advisory Council Meeting

Thursday, June 20th, 2019

11:00 a.m. – 1:00 p.m.

Center for Learning & Innovative Operations at  
Memorial Medical Center, 228 W. Miller St., Room 2A, Springfield, IL 62702

Via videoconference connection at the following sites:

**IDPH Champaign Regional Office**

2125 S. First St., Room B, Champaign, IL 61820

**IDPH Edwardsville Regional Office**

22 Kettle River Dr., Glen Carbon, IL 62034

**IDPH Marion Regional Office**

2309 W. Main St., Room 10, Marion, IL 62959

**IDPH Peoria Regional Office**

5415 N. University, Peoria, IL 61614

**IDPH Rockford Regional Office**

4302 N. Main St., Rockford, IL 61103

**Illinois College of Emergency Physicians**

3000 Woodcreek Dr., Downers Grove, IL 60515

**Unity Point Health-Trinity**

2701 17th St., 3rd Floor, Rock Island, IL 61201

<u>Topics</u>	
11:00 a.m.	<b>Call to Order</b> <b>Roll Call</b> <b>Approval of EMS Meeting Minutes</b> <ul style="list-style-type: none"><li>• Mike Hansen</li><li>• Mike Hansen</li></ul>
11:15 a.m.	<b>Correspondence</b> <b>Public Comment</b> <b>Additions to the Agenda</b> <b>Illinois Department of Public Health Report</b> <b>Trauma Advisory Council Report</b> <ul style="list-style-type: none"><li>• Mike Hansen</li><li>• Mike Hansen</li><li>• Mike Hansen</li><li>• Leslee Stein-Spencer</li><li>• Dr. Richard Fantus</li></ul>
11:35 a.m.	<b>EMS Committee Reports</b> <ul style="list-style-type: none"><li>• Mobile-Integrated Healthcare</li><li>• EMS Data</li><li>• EMS Education</li><li>• EMS Recruitment and Retention</li><li>• Strategic Plan</li><li>• State Stroke Advisory Subcommittee</li></ul> <ul style="list-style-type: none"><li>• Patrick Stennett</li><li>• Connie Mattera</li><li>• Stuart Schroeder</li><li>• Bradley Perry</li></ul>
11:45 a.m.	<b>EMS Injuries Research</b> <ul style="list-style-type: none"><li>• Doug Sears</li></ul>
12:15 p.m.	<b>Old Business</b> <ul style="list-style-type: none"><li>•</li></ul>
12:20 p.m.	<b>New Business</b> <ul style="list-style-type: none"><li>•</li></ul>
12:55 p.m.	<b>Future Meeting Dates:</b> <ul style="list-style-type: none"><li>• September 19, 2019 Joint</li><li>• October 17, 2019 (Council to discuss date)</li></ul>
1:00 p.m.	<b>Adjournment</b>